

Notice Posted: \_\_\_\_\_, 2020 at \_\_\_\_\_ a.m. / p.m.

## **TOWN OF KINDER**

P.O. Box 947

Kinder, LA 70648

(337)738-2620 phone / (337)738-5681 fax

### **NOTICE OF PUBLIC MEETING**

**Wayland LaFargue, Mayor**  
**Latoya Tunwar, Councilwoman District 1**  
**Maria DeWees, Councilwoman District 2**  
**Christopher Fontenot, Councilman District 3**  
**Angie Van Norman, Councilwoman District 4**  
**C. J. Fontenot, Councilman At Large**

**Staff:**  
**Michael Holmes, Town Attorney**  
**Paul Courville, Chief of Police**  
**Traci Fontenot, Town Clerk**  
**Wesley Miller, Pan American Engineers**

Notice is hereby given of a meeting of the Town Council of Kinder, Louisiana, to be held on Monday, March 2, 2020 at 6:00 p.m. in the Council Chambers at the Fred A. Ashy Municipal Building, 333 N. 8<sup>th</sup> St., Kinder, Louisiana, for the purpose of considering the following agenda items:

1. **CALL MEETING TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **HEAR FROM THE PUBLIC ON ANY AGENDA ITEM AS PER STATUTE (3 min. limit)**
5. **APPROVAL OF MINUTES**
  - (a) **Approval of minutes for the regular council meeting of February 3, 2020.**
6. **MAYORS REPORT**
  - (a) **Hear from Scott Sirois, General Manager of Coushatta Casino Resort.**
7. **CHIEF OF POLICE REPORT**
  - (a) **Monthly report.**
  - (b) **Ask council to consider hiring Phoebe Westmore as a part-time dispatcher.**
8. **TOWN ATTORNEY REPORT**
  - (a) **Consider introduction of Ordinance No. 862, providing for the continued levy of a 1% sales and use tax in the Town of Kinder as authorized at a special election held November 16, 2019.**
  - (b) **Consider introduction of Ordinance No. 863, adding a section to Article III of the Kinder Code of Ordinances relating to the use of UTV's.**
  - (c) **Consider an alcoholic beverage license application from El Mariachi.**
9. **ENGINEER REPORT**
10. **COUNCIL REPORT**
11. **TOWN CLERK**
  - (a) **Discuss upcoming 2020 Census.**
  - (b) **Consider Resolution No. 2020-01 to accept the Municipal Water Pollution Prevention (MWPP) annual report as prepared by Turnage Environmental Services, LLC.**
12. **ADJOURN**

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