Notice Posted:	, 2024 at	a.m. /	p.m

TOWN OF KINDER

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NOTICE OF PUBLIC MEETING

Wayland LaFargue, Mayor LaToya Tunwar, Councilwoman District 1 Maria DeWees, Councilwoman District 2 Jerry Nevils, Jr., Councilman District 3 Angie Van Norman, Councilwoman District 4 Susanne Sonnier, Council At Large Staff: Michael Holmes, Town Attorney Paul Courville, Chief of Police Traci Fontenot, Town Clerk Eric Fontenot, Public Works Superintendent

Notice is hereby given of a meeting of the Town Council of Kinder, Louisiana, to be held on Monday, June 3, 2024, at 6:00 p.m. in the Council Chamber of the Fred A. Ashy Municipal Building, 333 N. 8th St., Kinder, Louisiana, for the purpose of considering the following agenda items:

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. HEAR FROM THE PUBLIC ON ANY AGENDA ITEM AS PER STATUTE (3 min. limit)
- 5. APPROVAL OF MINUTES
 - (a) Approval of minutes for the regular council meeting of May 6, 2024.
- 6. MAYORS REPORT
 - (a) Consider changing the date of the July 2024 council meeting.
 - (b) Ask council to consider Resolution No. 2024-06 appointing the Director and Alternate Director for the Louisiana Municipal Gas Authority (LMGA) Board of Directors for the current term.
- CHIEF OF POLICE REPORT
- 8. TOWN ATTORNEY REPORT
 - (a) Conduct a public hearing regarding Ordinance No. 881 to amend the budget for FY 2023/2024.
 - (b) Consider final adoption of amended budget ordinance (Ordinance No. 881).
 - (c) Conduct a public hearing regarding Ordinance No. 882 adopting the proposed budget for FY 2024/2025.
 - (d) Consider final adoption of proposed budget ordinance (Ordinance No. 882).
 - (e) Discussion relative to the sale of the library building located at 833 4th Avenue.
 - (f) Ask council to consider the method by which to sell surplus property located west of the library on 4^{th} Ave.
- 9. ENGINEER REPORT
- 10. COUNCIL REPORT
- 11. PUPLIC WORKS SUPERINTENDENT REPORT
 - (a) Ask council to consider introducing amendments to Ordinance Nos. 795, 796, 797 regarding the Gas, Water, and Wastewater Systems.
- 12. TOWN CLERK REPORT
- 13. ADJOURN