

Notice Posted: _____, 2017 at _____ a.m. / p.m.

TOWN OF KINDER

P.O. Box 947
Kinder, LA 70648
(337)738-2620 phone / (337)738-5681 fax

NOTICE OF PUBLIC MEETING

Town Council:

Sylvester "Scoop" Popillion, District 1
Maria DeWees, District 2
Christopher Fontenot, District 3
Angie Van Norman, District 4
C. J. Fontenot, At Large

Wayland LaFargue, Mayor

Charles Welch, Chief of Police
Traci Fontenot, Town Clerk
Michael Holmes, Town Attorney

Notice is hereby given of a meeting of the Town Council of Kinder, Louisiana, to be held on Monday, July 3, 2017 at 6:00 p.m. in the Council Chambers at the Fred A. Ashy Municipal Building, 333 N. 8th St., Kinder, Louisiana, for the purpose of considering the following agenda items:

1. **CALL MEETING TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **HEAR FROM THE PUBLIC ON ANY AGENDA ITEM AS PER STATUTE (3 min. limit)**
5. **APPROVAL OF MINUTES**
 - (a) **Approval of minutes for the two special meetings of June 1, 2017 and June 12, 2017 and from the regular council meeting of June 15, 2017.**
6. **MAYORS REPORT**
 - (a) **Hear from Town Clerk regarding outstanding LGAP and CWEF grants.**
7. **TOWN ATTORNEY REPORT**
 - (a) **Consider a motion to introduce an ordinance providing for the issuance of \$1,315,000 of Sales Tax Bonds, Series 2017 and providing for other matters in connection therewith.**
 - (b) **Consider adoption of a proclamation to rescind the prior proclamation calling for a special election.**
 - (c) **Consider application for a new alcoholic beverage license for DG Louisiana, LLC dba Dollar General Store #3480.**
 - (d) **Appointment of Chief of Police to fill the unexpired term of Charles Welch.**
8. **CHIEF OF POLICE REPORT**
 - (a)
9. **ENGINEER REPORT**
 - (a) **Continue the condemnation hearing from the June 15, 2017 council meeting for property located at 210 N. 5th Street (Case No. 2016-06).**
 - (b) **Reconvene the condemnation hearing from the March 6, 2017 council meeting for property located at 1208 1st Avenue (Case No. 2017-01).**
10. **COUNCIL REPORT**
11. **ADJOURN**